

# Juridical Discourse

Legal code genre. Found especially in Exodus – Deuteronomy.

## Apodosis

	Yiqtol <- Inf. Abs.	1
... <i>he shall surely be put to death.</i>	מוֹת יוֹמָת	
	Yiqtol + לא	2
<i>If he (a slave) continues a day or two, then he (an assailant) will not be punished.</i>	אִם-יֹוֹם אוֹ יוֹמִים יַעֲמֵד לֹא יִקָּם	
	X-yiqtol	3
<i>If by himself he comes in, then by himself he will go out.</i>	אִם-בִּגְפוֹ יָבֵא בִּגְפוֹ יֵצֵא	
	One or more weqatals	4
<i>And if the one with a discharge spit upon one who is clean, then he will wash his garments and rinse in water and he will be unclean until the evening.</i>	וְכִי-יִרַק הַזֵּב בְּטָהוֹר וְכַבֵּס בְּגָדָיו וְרָחַץ בַּמַּיִם וְטָמֵא עַד-הָעֶרֶב:	

## Protasis

(followed by) <- כִּי or אִם

	Yiqtol <- Subject	1
<i>A man who curses ...</i>	אִישׁ אֲשֶׁר יִקְלֹל	
	Subject <- Yiqtol	2
<i>If an ox gores a man ...</i>	וְכִי-יִגַּח שׁוֹר אֶת-אִישׁ	
	Yiqtol followed by weqatals • x-yiqtols •	3
<i>If your brother becomes poor and sells part of his property...</i>	כִּי-יִמְוֹךְ אָחִיךָ וּמָכַר מֵאֲחֻזָּתוֹ	

Note: If the protasis ends with a weqatal clause and the apodosis begins with a weqatal clause the boundary between the protasis and apodosis can be challenging to find. E.g. compare Lev 25:25 in KJV and RSV.