ויסבו את העיר מпублиית הוָה שבע päים רכ ביוֹם הווה
סבבו את העיר שבע päים

Joshua 6:15
MODULE SIX

• Geminates (e.g. סבב, חלל, ההלל)
• Numbers
• Discourse
  – using a qatal to set the time of a scene
  – modal yiqtol
  – marking peak in a discourse
Lesson 46 - Goals

Identify and read

• geminate roots
What we already know

Identify

• the Wayyiqtols
• the Qatals
What we already know

Identify

• the Wayyiqtols
• the Qatahs
What we already know

What would the Missing Letter Rules predict for the first verb?
What we already know

What would the Missing Letter Rules predict for the first verb?

- The qamets prefix would point to a **Hollow verb**.
- Though the dagesh forte in the bet hints that something else may be going on here, we will find that there is considerable overlap between Hollow verbs and Geminate verbs.
Qal yiqtol and wayyiqtol of geminates

ולסבוי אתרחוי במושפץ怎么样 שבע פעמים רק ביהו מהוה
סבוי אתרחוי שבע פעמים

DEFINITION:

• Roots whose 2nd and 3rd letters are the same are called geminates.
• They conjugate erratically,
  • often losing one of the twin root letters
  • and showing the nikkud of a hollow verb.
Qal yiqtol and wayyiqtol of geminates

Let’s translate the first phrase.
Qal yiqtolol and wayyiqtolol of geminates

Let's translate the first phrase. And they surrounded the city
Qal yiqtol and wayyiqtol of geminates

Let's try translating the whole verse.

- can mean *manner, custom* as well as *judgment*.

What clause boundary options do we have here in this verse?
Qal yiqtol and wayyiqtol of geminates

To determine clause boundaries it is helpful to identify the verbs and their function.
Qal yiqtol and wayyiqtol of geminates

The **wayyiqtol** is straightforward. It’s the mainline for historical narrative and it starts a clause. But what options do we have for **qatal**? Does **qatal** start a clause?
Qal yiqtol and wayyiqtol of geminates

The wayyiqtol is straight forward. It’s the mainline for historical narrative and it starts a clause. But what options do we have for qatal? Does qatal start a clause?

- Weqatal
- Qatal in dependent clause
- X-Qatal
- Qatal at the start of a clause can open an Historical Narrative
  - “A clause-initial qatal often opens Historical Narrative that is within direct speech.” (Rocine 26.2)
Qal yiqtol and wayyiqtol of geminates

Masoretic cantillation (כּטְּעָּמִים tea'mim) is also very helpful for determining clause boundaries.

- Can you see where the Masoretes place the clause boundary?

See “What are the Accents? (Tea'mim - Cantillations) | Biblical Hebrew Q&A with eTeacherBiblical” on YouTube for a nice introduction to the topic.   https://www.youtube.com/watch?v=GMzawdQMb-E
Qal yiqtol and wayyiqtol of geminates

<table>
<thead>
<tr>
<th>Root</th>
<th>Stem</th>
<th>Form</th>
<th>PGN</th>
<th>Function</th>
<th>Root meaning</th>
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</thead>
</table>

Parse: סֶבֶבּוּ אַמֹּרְתֵּנְיַר שֶבַעַשְׁפָּמֵים: סֶבֶבּוּ אַמֹּרְתֵּנְיַר שֶבַעַשְׁפָּמֵים.
They surrounded the city according to this manner seven times.
It was only on that day that they surrounded the city seven times.
Geminate morphology

• Geminate morphology is a bit erratic, but there are patterns as can be seen in the verb tables.

• For a detailed discussion of Geminate verbs see Animated Hebrew lecture 39.
Geminate morphology

Geminate morphology is a bit erratic, but there are patterns as can be seen in the verb tables.

For a detailed discussion of Geminate verbs see Animated Hebrew lecture 39.

“The best strategy for dealing with geminates is to know the commonly used roots and keep them in mind when you only see two root letters of a verb.”

(Rocine 46.2b., p. 256)
<table>
<thead>
<tr>
<th>#</th>
<th>Hebrew</th>
<th>English</th>
<th>Hebrew</th>
<th>English</th>
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<tbody>
<tr>
<td>1</td>
<td>סבב</td>
<td>Surround</td>
<td>חمم</td>
<td>Be complete</td>
<td>5</td>
<td>מדד</td>
<td>Measure</td>
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<td>2</td>
<td>רבב</td>
<td>Become great</td>
<td>שמם</td>
<td>Be desolate</td>
<td>6</td>
<td>נדד</td>
<td>Lay waste</td>
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<td>3</td>
<td>חمم</td>
<td>Become warm</td>
<td></td>
<td></td>
<td>7</td>
<td>חנן</td>
<td>Show favour</td>
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<td>הלל</td>
<td>Praise</td>
<td>חمم</td>
<td>Make a noise</td>
<td>8</td>
<td>נל</td>
<td>Give a piercing cry</td>
</tr>
<tr>
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<td>Profane</td>
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<td>9</td>
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<tr>
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<td>פלל</td>
<td>Pray</td>
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<td>נל</td>
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<tr>
<td>7</td>
<td>חנן</td>
<td>Show favour</td>
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<td>11</td>
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<tr>
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<td>Be hostile</td>
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