

Rocine Lesson 16

וְעָשִׂיתָ כִּיּוֹר נְחָשֶׁת לְרַחֲצָה
וְנָתַתָּ אֹתוֹ בֵּין-אֹהֶל מוֹעֵד וּבֵין הַמִּזְבֵּחַ

Exodus 30:18

Goals

- Distinguish between
 - Predictive Narrative and **Instructional Discourse**
- Identify and read
 - Qal qatal of נתן in all persons, genders, and numbers
- Identify and read
 - Qal **infinitive construct**

Instructional Discourse

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וְנָתַתָּ אֹתוֹ בֵּין-אֹהֶל מוֹעֵד וּבֵין הַמִּזְבֵּחַ

כִּיּוֹר נְחָשֶׁת means *basin of brass*

1. What is the verb form of וְעָשִׂיתָ?
2. What function would וְעָשִׂיתָ play in Predictive Narrative (telling a story about the future)?
3. How would you translate וְעָשִׂיתָ in Predictive Narrative ?

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כִּיּוֹר נְחָשֶׁת means *basin of brass*

1. What is the verb form of וְעָשִׂיתָ? weqatal
2. What function would וְעָשִׂיתָ play in Predictive Narrative (telling a story about the future)? mainline
3. How would you translate וְעָשִׂיתָ in Predictive Narrative ? “Future” will be/ wants to be

Instructional Discourse

וְעָשִׂיתָ כִּיּוֹר נְחָשֶׁת לְרַחֲצָה
וְנָתַתָּ אֹתוֹ בֵּין-אֹהֶל מוֹעֵד וּבֵין הַמִּזְבֵּחַ

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3. How would you translate וְעָשִׂיתָ in Predictive Narrative ? “Future” will be/ wants to be

It's essentially the same in Instructional Discourse where “future” has an instructional sense: “You *shall*”.

Instructional Discourse

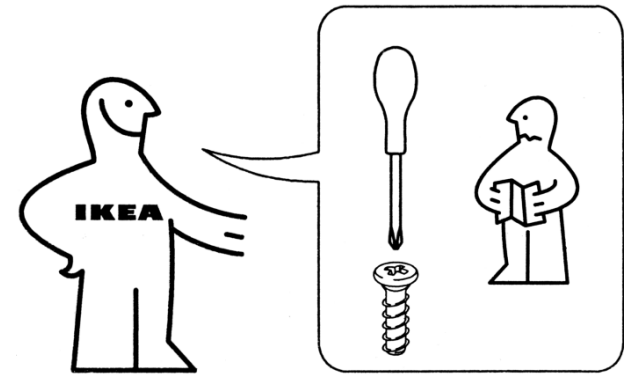
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RULE:

The speaker's task in Instructional Discourse is to tell someone **how** to do something.

- It is the genre we find in computer manuals or the directions that come in a box with a disassembled bicycle.
- The focus of the discourse is on the accomplishment of a goal.

Instructional Discourse



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The special case of נתן

וְעָשִׂיתָ כִּיֹּזֵר נְחָשֶׁת לְרַחֵצָה
וְנָתַתָּ אֹתוֹ בֵּין-אֶהָל מוֹעֵד וּבֵין הַמִּזְבֵּחַ

נתן to give; to set

- One of the most common verbs in HB
- Doubly weak (I-Nun and III-Nun)
 - Sometimes both nuns will disappear and all you have left is the tav
 - Because of the way the nuns behave some forms can look quite similar

The special case of נתן

וְעָשִׂיתָ כִּיֹּזֵר נְחָשֶׁת לְרַחֵצָה
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נתן to give; to set

- Don't memorize the paradigm but become familiar with it (and know where to look it up in a book)
- Learn a couple of the key confusing forms as vocabulary items

Qal Qatal of נתן

	Singular		Plural
3ms	נָתַן	3cp	נָתְנוּ : יִ
3fs	נָתְנָה : יִ		---
2ms	נָתַתָּ	2mp	נָתַתְּם
2fs	נָתַתְּ	2fp	(Not attested in HB)
1cs	נָתַתִּי	1cp	נָתְנוּ ↑

NOTE typo in Rocine 16.3a (chart at top of p. 87). There should be a dagesh forte in the second nun of the 1cp form. This dagesh is the assimilated third root nun.

Qal Qatal of נתן

	Singular		Plural
3ms	Normal נתַן	3cp	Normal נתְנוּ
3fs	Normal נתְנָה		---
2ms	III-Nun assimilated נתַתְּ	2mp	III-Nun assimilated נתַתְּם
2fs	III-Nun assimilated נתַתְּ	2fp	(Not attested in HB)
1cs	III-Nun assimilated נתַתִּי	1cp	III-Nun assimilated but you don't hear a difference נתְנוּ

Qal Qatal of נתן

**Examine
these 2
carefully**

Singular		Plural	
3ms	Normal נתַן	3cp	Normal נתְנוּ
3fs	Normal נתְנָה		---
2ms	III-Nun assimilated נתַתְּ	2mp	III-Nun assimilated נתַתְּם
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1cs	III-Nun assimilated נתַתִּי	1cp	III-Nun assimilated but you don't hear a difference נתְנוּ

Qal Qatal of נתן

3ms	קִטַּל	נָתַן	3cp	קִטְלוּ	נָתְנוּ
3fs	קִטְלוּהָ	נָתְנָהּ		---	---
2ms	קִטְלוּתָם	נָתַתָּם	2mp	קִטְלוּתָם	נָתְתָם
2fs	קִטְלוּתָם	נָתַתְּ	2fp	קִטְלוּתָן	(Not attested in HB)
1cs	קִטְלוּתִי	נָתַתִּי	1cp	קִטְלוּנוּ	נָתְנוּ

The Qal infinitive construct

וַעֲשִׂיתָ כִּי־זֶרַח נֶחֱשֶׁת לְרַחֲצָהּ
וְנָתַתָּ אֹתוֹ בֵּין-אֶהָל מוֹעֵד וּבֵין הַמִּזְבֵּחַ

This form is an **infinitive construct**.

The Qal infinitive construct

וַעֲשִׂיתָ כִּיּוֹר נְחֹשֶׁת לְרַחֲצָהּ
וְנָתַתָּ אֹתוֹ בֵּין-אֹהֶל מוֹעֵד וּבֵין הַמִּזְבֵּחַ

Big Picture: Verb forms (e.g. see table Rocine p. 394)

- Qatal
- Yiqtol
- Imperative
- Infinitive
 - infinitive construct
 - infinitive absolute
- Participle

← Lesson 19

← Lesson 16

← Lesson 34

The Qal infinitive construct

וַעֲשִׂיתָ כִּיֹּר נְחֹשֶׁת לְרַחֵצָה
וְנָתַתָּ אֹתוֹ בֵּין-אֶהָל מוֹעֵד וּבֵין הַמִּזְבֵּחַ

Big Picture: Verb forms (e.g. see table Rocine p. 394)

- Qatal (and weqatal, x-qatal etc.)
- Yiqtol (and weyiqtol, x-yiqtol etc. Wayyiqtol is very similar.)
- Imperative ← Lesson 19
- Infinitive
 - infinitive construct ← Lesson 16
 - infinitive absolute ← Lesson 34
- Participle

The Qal infinitive construct

וְעָשִׂיתָ כִּיּוֹר נְחָשֶׁת לְרַחֲצָה
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RULE:

- The Qal infinitive construct is the only verb form which can be prefixed by a **preposition**.
- Its sign is usually a holem, either plene or defectiva, after the second root letter.

The Qal infinitive construct

וְעָשִׂיתָ כִּיּוֹר נְחֹשֶׁת לְרַחֵץ
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Note: the Inf. Const. above is odd.

In other verses it looks like this: לְרַחֵץ

The Qal infinitive construct

וְעָשִׂיתָ כִּי־זֶרַח נֶחֱשֶׁת לְרַחֲצָהּ

וְנָתַתָּ אֹתוֹ בֵּין-אֶהָל מוֹעֵד וּבֵין הַמִּזְבֵּחַ

- The Inf. Const. very frequently has a preposition before it, so it's best to learn the form with the preposition.

The Qal infinitive construct

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- The Inf. Const. very frequently has a preposition before it, so it's best to learn the form with the preposition.
- The form for Strong verbs is:
 - Preposition (often lamed)
 - Followed by the verb with a holem as the second root vowel
 - לְ רַחֲצָהּ

The Qal infinitive construct

וְעָשִׂיתָ כִּיֹּר נְחָשֶׁת לְרַחֵצָה

וְנָתַתָּ אֹתוֹ בֵּין-אֶהָל מוֹעֵד וּבֵין הַמִּזְבֵּחַ

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- The form for Strong verbs is:

– Preposition (often lamed)

– Followed by the verb with a holem as the second root vowel

– לְ רַחֵץ

Inseparable Prepositions
on Infinitives Construct:

- לְ 4495x in HB
- בּ 726x
- כּ 242x
- מִן 180x 177x as מִן or מִן

The Qal infinitive construct

Memorize these like vocabulary words.

STRONG	III-Heh	Hollow	I-Yod	נתן
לְקַטֵּל	לְהִיּוֹת	לְבוֹא	לְשֹׁבֵת	לְתַת
<i>To kill</i>	<i>To be</i>	<i>To enter</i>	<i>To sit</i>	<i>To give</i>

See Rocine 16.4c. for full chart.