

# Isolated Weqatal

Rocine lesson 37

## **RULE:**

- An isolated weqatal *that stands in for a wayyiqtol* within a wayyiqtol string marks a climactic or pivotal event in a narrative.
- The isolated weqatal is a *surrogate mainline* in Historical Narrative.

# The isolated weqatal in a wayyiqtol string

וַיֵּצֵא מֶלֶךְ יִשְׂרָאֵל וַיִּדְּ אֶת־הַסּוּסִים וְאֶת־הָרֶכֶב וְהָכָה בְּאֶרֶם מִכָּה גְדוֹלָה:

(1 Kings 20:21)

Chart of weqatal functions.

Genre	Mainline/Offline	Translation
Predictive Narrative, Instructional Discourse, Hortatory (Mitigated) Discourse	Mainline	<i>He shall attack</i>
Hortatory Discourse	Offline	<i>That he might attack</i>
Procedural Discourse	Mainline	<i>He would attack</i>

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Pivotal Event

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(One would expect a wayyiqtol here.)

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↑  
Look at all the things a weqatal can do.

If you don't know your genres, all you have to go on is a vague sense of 'context'.  
That's the value of discourse analysis.

# Historical Narrative Discourse Profile

**1a. Mainline:** Wayyiqtol

**1b. Pivotal/climactic event on the mainline:** Isolated Weqatal

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**Off-the-line:**

**2. Topicalization:** X-qatal

**3. Embedded Direct Speech**

**4. Relative past background:** Qatal in dependent clause

**5. Non-past background:** Yiqtol in dependent clause

**6. Backgrounded activities:** Participle

**7. Embedded Procedural Discourse**

**8. Transition marker:** Mainline form of **היה**

**9. Scene setting:** Verbless Clause

**10. Irrealis scene setting:** Negation of any verb

# Other examples of Isolated Weqatal



Genre: HN

[Mainline] Wayyiqtol

[Offline] Qatal in dep. Clause:  
Rel. past background

[Mainline] 2 Wayyiqtol

וַתֵּרָא דְלִילָה כִּי־הִגִּיד לָהּ אֶת־כָּל־לְבוֹ  
וַתִּשְׁלַח וַתִּקְרָא לְסַרְיִי פְלִשְׁתִּים לֵאמֹר

Genre: Hort.

[Mainline] Imperative

[Offline] Qatal in dep. clause

עֲלוּ הַפֶּעַם כִּי־הִגִּיד לָהּ לִי אֶת־כָּל־לְבוֹ  
וְעֲלוּ אֵלֶיהָ סַרְיִי פְלִשְׁתִּים  
וַיַּעֲלוּ הַכֶּסֶף בִּידָם:

qere kethib

What is this?

Genre: HN

[Mainline] Wayyiqtol

Genre: HN

[Mainline] Wayyiqtol

[Offline] Qatal in dep. Clause:  
Rel. past background

[Mainline] 2 Wayyiqtols

וַתֵּרָא דְלִילָה כִּי־הִגִּיד לָהּ אֶת־כָּל־לְבוֹ  
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[Mainline] Isolated Weqatal

Genre: HN

[Mainline] Wayyiqtol

**RULE: An isolated weqatal that stands in for a wayyiqtol within a wayyiqtol string marks a climactic or pivotal event in a narrative. (Rocine p. 322)**

The point is for this reading that the lords of the Philistines had not earlier come up to bind Samson. But Delilah had control of Samson for sure this time, so she was calling in the “big guns.” The Hebrew writer marks the lords’ coming up as a pivotal event in Samson’s life, and so it is.

We-Qatal marking climactic or pivotal event  
(see Rocine 37, p. 212ff).

“What is it that makes Saul’s giving his **קֹבַע** *a helmet*, a climactic or pivotal event? Ought not Saul be Israel’s champion and thereby solidify his position as king? Instead, it is like he is crowning David. Saul’s giving of his helmet may well foreshadow the giving of his crown.” (Rocine p 349)

וַיִּלְבַּשׁ שָׂאֹל אֶת־דָּוִד מִדָּוִו  
וַנָּתַן קֹבַע נְחֹשֶׁת עַל־רֹאשׁוֹ  
וַיִּלְבַּשׁ אֹתוֹ שָׂרִיוֹן:

וַיַּחְגֵּר דָּוִד אֶת־חַרְבּוֹ מֵעַל לְמַדְיוֹ  
וַיֹּאֲלֵ לְלֶכֶת כִּי לֹא־נִסָּה  
וַיֹּאמֶר דָּוִד אֶל־שָׂאֹל  
לֹא אֹכֵל לְלֶכֶת בְּאֵלֶּהָ כִּי לֹא נִסִּיתִי  
וַיִּסְרַם דָּוִד מֵעַלְיוֹ:

וַיִּשְׂרָאֵל אֶהָב אֶת־יוֹסֵף מִכָּל־בָּנָיו כִּי־בָן־זִקְנִים הוּא לוֹ

X-Qatal

וַעֲשֵׂה לוֹ כְּתֹנֶת פַּסִּים:

Isolated weqatal

וַיֵּרְאוּ אָחָיו כִּי־אִתּוֹ אֶהָב אֲבִיהֶם מִכָּל־אָחָיו

Wayyiqtol + qatal in dep. clause

וַיִּשְׁנְאוּ אֹתוֹ

Wayyiqtol

וְלֹא יָכְלוּ דַבְּרוֹ לְשָׁלֵם:

Irrealis clause with a qatal

We-Qatal marking climactic or pivotal event  
(see Rocine 37, p. 212ff).

“Notice for their scene-setting value, the two [*sic*] X-qatals, the isolated weqatal marking a pivotal event, and elaboration of the emerging וַיִּשְׁנְאוּ אֹתוֹ with the irrealis clause וְלֹא יָכְלוּ דַבְּרוֹ לְשָׁלֵם”  
(Rocine p 380)

The pivotal event is the giving of the coat of “many colours”.